



## **Thirteenth Sunday after Pentecost**

**August 30, 2020**

**6:00 p.m.**

Lutheran Campus Ministry + Austin  
St. Martin's Lutheran Worship Park  
1500 Rio Grande Street  
Austin, TX

**WELCOME** to you who are here tonight! Our faith calls us to be an inclusive community and to embrace all people, including those of all cultures, races, gender identities, expressions, and sexual orientations. LuMin offers opportunities to serve, examine faith, engage the intellect, and break bread together. Linger awhile after worship for fellowship and food. This is a community that will serve YOU with a listening presence.

*All scripture readings are from the New Revised Standard Version of the Bible.*

## **Gathering**

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*The Holy Spirit calls us together as the people of God.*

Thanksgiving for Baptism

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.

**Amen.**

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism...

...To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

**Amen.**

## **Greeting**

The grace of our Lord, Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**And also with you!**

## Prayer of the Day

Let us pray:

O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord.

**Amen.**

*sit*

## Word

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*God speaks to us in scripture reading, preaching, and song.*

## First Reading

**Jeremiah 15:15-21**

<sup>15</sup>O Lord, you know;  
remember me and visit me,  
and bring down retribution for me on my persecutors.

In your forbearance do not take me away;  
know that on your account I suffer insult.

<sup>16</sup>Your words were found, and I ate them,  
and your words became to me a joy  
and the delight of my heart;

for I am called by your name,  
O Lord, God of hosts.

<sup>17</sup>I did not sit in the company of merry-makers,  
nor did I rejoice;  
under the weight of your hand I sat alone,  
for you had filled me with indignation.

<sup>18</sup>Why is my pain unceasing,  
my wound incurable,  
refusing to be healed?

Truly, you are to me like a deceitful brook,  
like waters that fail.

<sup>19</sup>Therefore thus says the Lord:  
If you turn back, I will take you back,  
and you shall stand before me.

*If you utter what is precious, and not what is worthless,  
you shall serve as my mouth.*

*It is they who will turn to you,  
not you who will turn to them.*

<sup>20</sup>*And I will make you to this people  
a fortified wall of bronze;  
they will fight against you,  
but they shall not prevail over you,  
for I am with you  
to save you and deliver you,  
says the Lord.*

<sup>21</sup>*I will deliver you out of the hand of the wicked,  
and redeem you from the grasp of the ruthless.*

Word of God, Word of Life.

**Thanks be to God.**

Gospel

**Matthew 16:21-28**

Gospel Acclamation

The Holy Gospel of our Lord, Jesus Christ, according to Matthew.

**Glory to you, O Lord.**

<sup>21</sup>From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. <sup>22</sup>And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” <sup>23</sup>But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

<sup>24</sup>Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>25</sup>For those who want to save their life will lose it, and those who lose their life for my sake will find it. <sup>26</sup>For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

<sup>27</sup>“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. <sup>28</sup>Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The gospel of the Lord.  
**Praise to you, O Christ.**

Sit

Homily

Silence

stand

Hymn of the Day

ELW 583

**Take My Life, That I May Be**  
*Toma, oh Dios, mi voluntad*

*Refrain/Estribillo*



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -  
Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón  
to thee; take my mo - ments and my days;

*To stanzas* *Last time*



y tu tro - no en él ten - drás. ten - drás.  
let them flow in cease - less praise. less praise.



1 *Que mi vi - da\_en - te - ra\_es - té*  
 1 Take my hands and let them move  
 2 Take my sil - ver and my gold,  
 3 Take my voice and let me sing  
 4 Take my will and make it thine;



*con - sa - gra - da\_a ti, Se - ñor;*  
 at the im - pulse of thy love;  
 not a mite would I with - hold;  
 al - ways, on - ly for my King;  
 it shall be no lon - ger mine;



*que\_a mis ma - nos pue - da guiar el im -*  
 take my feet and let them be swift and  
 take my in - tel - lect and use ev - 'ry  
 take my lips and let them be filled with  
 take my heart, it is thine own; it shall



*pul - so de tu\_a - mor.*  
 beau - ti - ful for thee.  
 pow'r as thou shalt choose.  
 mes - sag - es from thee.  
 be thy roy - al throne.

*Refrain/Estribillo*

2 *Que mis pies tan sólo\_en pos*  
*de lo santo puedan ir,*  
*y que\_a ti, Señor, mi voz,*  
*se complazca\_en bendecir. Estribillo*

3 *Que mis labios al hablar*  
*hablen sólo de tu\_amor;*  
*que mis bienes dedicar*  
*yo los quiera\_a ti, Señor. Estribillo*

4 *Que mi tiempo todo\_esté*  
*consagrado\_a tu loor;*  
*que mi mente\_y su poder*  
*sean usados en tu\_honor. Estribillo*

Text: Frances R. Havergal, 1836–1879, adapt.; Spanish text: Vincent Mendoza, 1875–1955  
 Music: TOMA MI VOLUNTAD, William Dexheimer Pharris, b. 1956  
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## Intercessory Prayer

We bring before God our simply stated prayers - either on our lips or in our hearts.  
 Each petition concludes with, “Lord, in your mercy, **hear our prayer.**”

The Sharing of Christ's Peace.

The peace of Christ be with you always.  
**And also with you.**

## **Meal**

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*God feeds us with the presence of Jesus Christ.*

*We believe and trust that in the sacraments Christ is truly present to heal our brokenness and empower our lives. God extends the invitation to all to commune at this table. Persons wishing to inquire about baptism and participation in the life of this community are encouraged to speak with Pr. Brad Fuerst. Communicants may commune by drinking from the cup or by intinction (touching the bread to the wine).*

## **Offering**

*The offering collected will go toward providing scholarships for non-documented and DACA students connected through UT's University Leadership Initiative. Our goal: Five \$1,000 scholarships by May 2021. **You may give to our ULI scholarship campaign using the Venmo app. Search for "Lutheran Campus Ministry-Austin."***

**Total Contributed to date:**

\$704.86

**Left to Raise:**

\$4,295.14

## **Offering Prayer**

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**Amen.**

Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right our duty and our joy...  
...we praise your name and join their unending hymn.

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Holy God, you alone are holy, you alone are God.

The universe declares your praise:  
beyond the stars; beneath the sea;  
within each cell; with every breath.  
**We praise you, O God.**

Generations bless your faithfulness:  
through the water; by night and day;  
across the wilderness; out of exile; into the future.  
**We bless you, O God.**

We give you thanks for your dear Son:  
at the heart of human life; near to those who suffer;  
beside the sinner; among the poor; with us now.  
**We thank you, O God.**

In the night in which he was betrayed, ...

... Remembering his love for us on the way, at the table, and to the end,  
we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

We pray for the gift of your Spirit:  
in our gathering; within this meal;  
among your people; throughout the world.



Blessing, praise, and thanks to you, holy God, through Christ Jesus,  
by your Spirit, in your church, without end.

**Amen.**

### **Lord's Prayer**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### **Invitation to the Lord's Table**

**Taste and see that the Lord is good.**

*The presiding minister - with gloves and face mask on - will distribute the bread in front of each cup assembled on the Table and will pour wine in each of the cups. The presider will then invite each person by name to come - one at a time - to the cup they've placed on the Table at the beginning of worship. Once the communicant has received their bread and their cup, they will wait until they've returned to their spot to ingest the elements.*

**The body of Christ, given for you.**

**The blood of Christ, shed for you.**

**Amen.**

## Communion Song

## Bless the Lord (Taizé)

*p* Bless the Lord, my soul, and bless God's ho - ly name.

*p* Bless the Lord, my soul, who leads me in - to life.

## Sending

*God blesses us and sends us in mission in the world.*

## Prayer after Communion

Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. **Amen.**

## Announcements

## Blessing

The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ☩ give you peace.  
**Amen.**

## Lift High the Cross



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,  
 2 All new - born ser - vants of the Cru - ci - fied  
 3 O Lord, once lift - ed on the glo - rious tree,  
 4 So shall our song of tri - umph ev - er be:

*Refrain*



our king vic - to - rious, Christ, the Son of God.  
 bear on their brows the seal of him who died.  
 as thou hast prom - ised, draw us all to thee.  
 praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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Go in peace. Christ is with you.

**Thanks be to God.**

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