

For those wishing to worship with us on Zoom -

<https://us02web.zoom.us/j/83555888690?pwd=U0ZMeE5qRVF6aHdwRUcrMFRXcGJ2Zz09#success>

Meeting ID: 835 5588 8690

Passcode: 413106



## **Twentieth Sunday after Pentecost**

**October 18, 2020**

**6:00 p.m.**

Lutheran Campus Ministry + Austin  
St. Martin's Lutheran Worship Park  
1500 Rio Grande Street  
Austin, TX



**WELCOME** to you who are here tonight! Our faith calls us to be an inclusive community and to embrace all people, including those of all cultures, races, gender identities, expressions, and sexual orientations. LuMin offers opportunities to serve, examine faith, engage the intellect, and break bread together. Linger awhile after worship for fellowship and food. This is a community that will serve YOU with a listening presence.

*All scripture readings are from the New Revised Standard Version of the Bible.*

## **Gathering**

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*The Holy Spirit calls us together as the people of God.*

Confession and Forgiveness

Blessed be the holy Trinity, † one God,  
who creates, redeems, and sustains us and all of creation. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Faithful God,  
**have mercy on us.**

**We confess that we are captive to sin  
and cannot free ourselves.**

**We turn from your loving embrace  
and go our own ways.**

**We pass judgment on one another  
before examining ourselves.**

**We place our own needs before those of our neighbors.**

**We keep your gift of salvation to ourselves.**

**Make us humble, cast away our transgressions,  
and turn us again to life in you  
through Jesus Christ, our Savior and Lord. Amen.**

God hears the cries of all who call out in need,  
and through his death and resurrection,  
Christ has made us his own.

Hear the truth that God proclaims:

Your sins are forgiven in the name of † Jesus Christ.  
Led by the Holy Spirit, live in freedom and newness  
to do God's work in the world. **Amen.**

## Greeting

The grace of our Lord, Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**And also with you!**

Prayer of the Day

Let us pray:

Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord. **Amen.**

*sit*

## Word

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*God speaks to us in scripture reading, preaching, and song.*

## First Reading

**Isaiah 45:1-7**

A reading from Isaiah.

<sup>1</sup>Thus says the Lord to his anointed, to Cyrus,  
whose right hand I have grasped  
to subdue nations before him  
and strip kings of their robes,  
to open doors before him—  
and the gates shall not be closed:  
<sup>2</sup>I will go before you  
and level the mountains,  
I will break in pieces the doors of bronze  
and cut through the bars of iron,  
<sup>3</sup>I will give you the treasures of darkness  
and riches hidden in secret places,  
so that you may know that it is I, the Lord,  
the God of Israel, who call you by your name.  
<sup>4</sup>For the sake of my servant Jacob,  
and Israel my chosen,  
I call you by your name,  
I surname you, though you do not know me.

<sup>5</sup>I am the Lord, and there is no other;  
besides me there is no god.  
I arm you, though you do not know me,  
<sup>6</sup>so that they may know, from the rising of the sun  
and from the west, that there is no one besides me;  
I am the Lord, and there is no other.  
<sup>7</sup>I form light and create darkness,  
I make weal and create woe;  
I the Lord do all these things.

Word of God, Word of Life.

**Thanks be to God.**

Gospel Acclamation

Gospel

**Matthew 22:15-22**

The Holy Gospel of our Lord, Jesus Christ, according to Matthew.

**Glory to you, O Lord.**

<sup>15</sup>Then the Pharisees went and plotted to entrap [Jesus] in what he said. <sup>16</sup>So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. <sup>17</sup>Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” <sup>18</sup>But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? <sup>19</sup>Show me the coin used for the tax.” And they brought him a denarius. <sup>20</sup>Then he said to them, “Whose head is this, and whose title?” <sup>21</sup>They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” <sup>22</sup>When they heard this, they were amazed; and they left him and went away.

The gospel of the Lord.

**Praise to you, O Christ.**

*Sit*

Homily

*Silence*

## When Our Song Says Peace



1 When our song says peace and the world says war, we will  
 2 When our song says free and the world says bound, we will  
 3 When our song says home and the world says lost, we will



sing de-spite the world. We will trust the song, for we sing of God,  
 sing de-spite the world. We will trust the song, for we sing of God,  
 sing de-spite the world. We will trust the song, for we sing of God,



who breaks the spear and sword and stills the storm of war.  
 who o - pens pris - on doors and sets the cap - tives free.  
 who brings us home at last, and gives a song to all.

Text: Richard Leach, b. 1953

Music: JENKINS, Thomas Pavlechko, b. 1962

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### Intercessory Prayer

*Each petition concludes with, "Lord, in your mercy, **hear our prayer.**"*

The Sharing of Christ's Peace.

The peace of Christ be with you always.

**And also with you.**

## Meal

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God feeds us with the presence of Jesus Christ.

We believe and trust that in the sacraments Christ is truly present to heal our brokenness and empower our lives. God extends the invitation to all to commune at this table. Persons wishing to inquire about baptism and participation in the life of this community are encouraged to speak with Pr. Brad Fuerst. Communicants may commune by drinking from the cup or by intinction (touching the bread to the wine).

## Offering

The offering collected will go toward providing scholarships for non-documented and DACA students connected through UT's University Leadership Initiative. Our goal: Five \$1,000 scholarships by May 2021. **You may give to our ULI scholarship campaign using the Venmo app. Search for "Lutheran Campus Ministry-Austin."**

**Total Contributed to date:**

\$1,298.25

**Left to Raise:**

\$3,701.75

## Offering Prayer

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise. ...**

It is indeed right, our duty, and our joy, ...

... we praise your name and join their unending hymn:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Thanksgiving at the Table

O God most mighty,...

... Remembering his death, we cry out Amen. **[Amen.]**  
Celebrating his resurrection, we shout Amen. **[Amen.]**  
Trusting his presence in every time and place, we plead Amen. **[Amen.] ...**

Lord's Prayer

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever.  
Amen.**

Invitation to the Lord's Table

Taste and see that the Lord is good.

*The presiding minister - with face mask on and after using hand sanitizer - will distribute the bread in front of each cup assembled on the Table and will pour wine in each of the cups. The presider will then invite each person by name to come - one at a time - to the cup they've placed on the Table at the beginning of worship. Once the communicant has received their bread and their cup, they will wait until they've returned to their spot to ingest the elements.*

The body of Christ, given for you.

The blood of Christ, shed for you.

**Amen.**

## Communion Song

ELW 616

### Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of musical notation consists of a treble and bass staff in B-flat major (two flats) and 7/8 time. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are placed below the notes.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of musical notation continues the melody and bass line from the first system. It ends with a double bar line. The lyrics are placed below the notes.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923-1994

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## Prayer after Communion

Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. **Amen.**

## Sending

God blesses us and sends us in mission in the world.

## Blessing

Mothering God,  
Father, † Son, and Holy Spirit,  
bless you and lead you into the way of truth and life.  
**Amen.**

## Sending Song

ELW 725

### When the Poor Ones *Cuando el pobre*



1 Cuan-do\_el po-bre na-da tie-ne y\_aún re-par-te,  
1 When the poor ones, who have noth-ing, still are giv-ing;  
2 When com-pas-sion gives the suf-f'ring con-so-la-tion;  
3 When our spir-its, like a chal-ice, brim with glad-ness;  
4 When the good-ness poured from heav-en fills our dwell-ings;



cuan-do al-guien pa-sa sed y\_a-gua nos da,  
when the thirst-y pass the cup, wa-ter to share;  
when ex-pect-ing brings to birth hope that was lost;  
when our voic-es, full and clear, sing out the truth;  
when the na-tions work to change war in-to peace;



cuan-do\_el dé-bil a su\_her-ma-no for-ta-le-ce:  
when the wound-ed of-fer oth-ers strength and heal-ing:  
when we choose love, not the ha-tred all a-round us:  
when our long-ings, free from en-vy, seek the hum-ble:  
when the strang-er is ac-cept-ed as our neigh-bor:

*Refrain / Estribillo*



*Va Dios mis - mo en nues - tro mis - mo ca - mi - nar;*  
We see God, here by our side, walk - ing our way;



*va Dios mis - mo en nues - tro mis - mo ca - mi - nar.*  
we see God, here by our side, walk - ing our way.

- 2 *Cuando alguno sufre y logra su consuelo,*    3 *Cuando crece la alegría y nos inunda,*  
*cuando espera y no se cansa de esperar,*    *cuando dicen nuestros labios la verdad,*  
*cuando amamos, aunque el odio nos rodee:*    *cuando amamos el sentir de los sencillos:*  
Estribillo    Estribillo

- 4 *Cuando abunda el bien y llena los hogares,*  
*cuando alguien donde hay guerra pone paz,*  
*cuando "hermano" le llamamos al extraño:*  
Estribillo

Text: José Antonio Olivar, b. 1939; tr. Martin A. Seltz, b. 1951

Music: EL CAMINO, Miguel Manzano, b. 1934

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## Announcements

Go in peace. Christ is with you.

**Thanks be to God.**

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